mental statue one most liberatingly helpful, if not-
indispensable experience that may intervene is the
enm into a total Nirvana of mentality and mental
e.^o. a passage into the silence of the Spirit. In any-
wise. a realisation of the pure Self must always
piecede the transition to that mediating eminence
ut tin* consciousness from which a clear vision of
the ascending- and descending stairs of manifested
evidence is commanded and the possession of the
lire power of ascent and descent becomes a spiritual
piemgathe. An independent completeness of
identity with each of the primal aspects and powers—
urn narrowing- as in the mind into a sole engrossing-
ex jK'riencc seeming to be final and integral, for that
uould he incompatible with the realisation of the-
unity of all aspects and powers of existence—is a'
capacity inherent in consciousness in the Infinite;'
that indeed Ls the base and justification of the over-
mind cognition and its will to carry each aspect,.
each power, each possibility to its independent-
fullness. But the Supermind keeps always and in
e\ery status or condition the spiritual realisation of
the Unity of all; the intimate presence of that unity-
is there even within the completes! grasp of each'.

tiling', each state given its whole delight of itself,
power and value: there is thus no losing sight of the-
afHrmative aspects even *when* there is the full'
acceptance of the truth of the negative. The-
Overmind keeps still the sense of this underlying
Unity; that. is for it the secure base of the independent experience. In Mind the knowledge: